



## BUDGET COMMITTEE PUBLIC MEETING AGENDA

November 13th, 2013 ~Town Hall @7:00 p.m.

### **I. Administrative**

- Call to Order
- Approval of Minutes of November 5, 2013

### **II. Budget Review 2014**

- Cemeteries ~ 4195
- Emergency Management ~ 4290-20
- 1772 Meetinghouse
- Ethics Committee
- Parks & Recreation ~ 4520
- Legal Expenses ~ 4153
- Health & Other Agencies ~ 4415
- Insurance (Property Liability) ~ 4196
- Street Lights ~ 4316
- Principal - LTB & Notes ~ 4711
- Interest - LTB & Notes ~ 4721
- Tan ~ 4723

### **III. Any Other Business**

### **IV. Adjournment**

*The Budget Committee may enter into Non Public Session, if so voted, under the terms  
& conditions of RSA 91-A:3 a~e.*